

9/20/04

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: George J. Hobbs

Serial No.: 10/822,372

Filed: April 12, 2004

Group: 3635

For: WATER-PERMEABLE CONCRETE PAD AND FORM

Honorable Director of Patents and Trademarks

Washington, D.C. 20231

Sir:

INFORMATION DISCLOSURE STATEMENT

In keeping with the duty of candor and good faith owed to the Patent and Trademark Office, the applicant wishes to make of record the references on attached PTO/SB/08A form. Copies of the items are provided in accordance with 37 C.F.R. 1.98.

The subject invention differs considerably in appearance and design from the features disclosed in the above references. For these reasons it is respectfully submitted that the instant invention is patentable over these references. These are submitted to the Patent Office only to ensure that all related art of which applicant is aware is before the examiner for consideration.

Respectfully submitted,

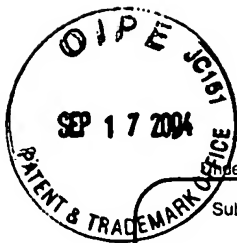
A handwritten signature in black ink, appearing to read "William J. Mason".

William J. Mason

Registration No. 22,948

Date: September 17, 2004

File No.: 5724-001



PTO/SB/08A (08-03)

Approved for use through 07/31/2006. OMB 0651-0031

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**INFORMATION DISCLOSURE
STATEMENT BY APPLICANT**

(Use as many sheets as necessary)

Sheet 1

of 1

Complete if Known

Application Number	10/822,372
Filing Date	04/12/2004
First Named Inventor	George J. Hobbs
Art Unit	3635
Examiner Name	
Attorney Docket Number	5724-001

U. S. PATENT DOCUMENTS

Examiner Initials*	Cite No. ¹	Document Number	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number-Kind Code ² (if known)			
		US- 6178710	01-30-2001	Colalillo	
		US- 4702048	10-27-1987	Millman	
		US- 6663315	12-16-2003	Smith	
		US- 5540524	07-30-1996	Gonsalves	
		US- 5487526	01-30-1996	Hupp	
		US- 5733470	03-31-1998	Roth et al.	
		US- 5887846	03-30-1999	Hupp	
		US- 4773790	09-27-1988	Hagenah	
		US- 4372705	02-08-1983	Atkinson	
		US- 6079902	06-27-2000	Pettee, Jr.	
		US- 6558074	05-06-2003	Jansson	
		US-			
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FOREIGN PATENT DOCUMENTS

Examiner Initials*	Cite No. ¹	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages Or Relevant Figures Appear	T ⁶
		Country Code ³ * Number ⁴ * Kind Code ⁵ (if known)				

Examiner
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Considered

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. ¹ Applicant's unique citation designation number (optional). ² See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04. ³ Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). ⁴ For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. ⁵ Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. ⁶ Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Sir:

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Date of Deposit: September 17, 2004

I hereby certify that this paper(s), which is an Information Disclosure Statement and Form PTO/SB/08A for U.S. Patent Application Serial No. 10/822,372 entitled WATER-PERMEABLE CONCRETE PAD AND FORM is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to Mail Stop Amendment, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

William J. Mason
Registration No. 22,948

Our File No. 5724-001

Mailed By: Jacaleyn Bristow